

## Application Details

|                     |                |                          |              |
|---------------------|----------------|--------------------------|--------------|
| Applicant Type      | Salutation     | First Name               | Middle Name  |
| Owner               | Mr.            | Soham                    | NA           |
| Last Name           | Date Of Birth  | Age                      | Gender       |
| Aich                | 5-JANUARY-1961 | 65                       | Male         |
| Date of Application | Mobile Number  | Email                    | Aadhaar      |
| 8-JANUARY-2026      | 8617210338     | tapanhalder331@gmail.com | 592407666456 |
| PAN Number          |                |                          |              |
| AHHPA2791A          |                |                          |              |

## Previous Application Details, If any

| Previous Application Id | Name of the Applicant in the Previous Application | Reason for Rejection |
|-------------------------|---|----------------------|
|-------------------------|---|----------------------|

## Name and Address Shown on Recommendation

Name to be Printed on the Recommendation  
Omstik Properties Private Limi

Address to be printed on Recommendation  
HOLDING NO.- 02 , T.N.BANERJEE ROAD, P.S.-KHARDAH,  
DISTRICT- NORTH 24 PARGANAS, KOLKATA-700115.

## Address of the Property

|                |                                      |  |                                   |
|----------------|--------------------------------------|--|-----------------------------------|
| Country        | State                                | District   | Sub Division                      |
| India          | West Bengal                          | North 24 Parganas  | Barrackpur                        |
| Rural/Urban    | Block/Municipality                   | Block/Municipality Name  | Village Ward                      |
| U              | M                                    | Panihati (Municipality)  | 1                                 |
| Police Station | Post Office                          | Address Line 1   | Address Line 2                    |
| KHARDAH        | Sukchar SO North 24 Parganas         | HOLDING NO.- 02 ,<br>T.N.BANERJEE ROAD, P.S.-<br>KHARDAH, DISTRICT-<br>NORTH 24 PARGANAS,<br>KOLKATA-700115. | NA                                |
| Pincode        | Nearest Fire Station to the Premises | Zone   | Plot No./Holding No./Premises No. |
| 700115         | Panihati                             | 4  | 02                                |

## Communication Address

|                         |             |                    |                         |
|-------------------------|-------------|--------------------|-------------------------|
| Selected Address        | Country     | State              | District                |
| Address of the Property | India       | West Bengal        | North 24 Parganas       |
| Sub Division            | Rural/Urban | Block/Municipality | Block/Municipality Name |
| Barrackpur              | U           | M                  | Panihati (Municipality) |

Village Ward 1  
Police Station KHARDAH  
Post Office Sukchar SO North 24 Parganas  
Address Line 1 HOLDING NO.- 02 , T.N.BANERJEE ROAD, P.S.- KHARDAH, DISTRICT- NORTH 24 PARGANAS, KOLKATA-700115.  
Address Line 2 NA  
Pincode 700115  
Nearest Fire Station to the Premises NA  
Zone NA  
Plot No./Holding No./Premises No. NA

### Legal Status of Site

Legal Status of Site  
Legally Owned

### Details for Legally Owned Site

| I or We declared that this site is Legally owned by me or us and the ownership particulars are as stated below ?* | Name*      | Mobile No. | Address With Pin code*   | Registration Particulars If Any |
|---|------------|------------|--|---------------------------------|
| Yes   | SOHAM AICH | 8617210338 | HOLDING NO.- 02 , T.N.BANERJEE ROAD, P.S.- KHARDAH, DISTRICT- NORTH 24 PARGANAS, KOLKATA-700115. | YES                             |

### Details for Legally Held Site

| I or We declared that this site is Legally hold by me in terms of lease whose particulars are as stated below?* | Name | Mobile No. | Superior Or SubLessor?* | Coessor?* | Registration Particulars |
|---|------|------------|-------------------------|-----------|--------------------------|
|---|------|------------|-------------------------|-----------|--------------------------|

### Occupancy And UseGroup Details

Type of Dominant Occupancy\* Residential  
Mention the Share of Different Occupancy with Floor NA  
Type of Use Group\* Others  
Property Details\* Any other building not attracted as mentioned above

### Total Plot Area

As per Documents (sqm)\*  
1379.55

As per physical measurements(sqm)\*  
1379.55

### Boundries on each Sides

| North (m) | East (m) | South (m) | West (m) |
|-----------|----------|-----------|----------|
| NA        | NA       | NA        | NA       |

### Main Characteristic and Other Details

|  |  |   |   |
|--|--|---|---|
| Maximum Height of the Building (m)<br>15           | Name of the Abutting Road*<br>BANERJEE ROAD  | Width of the Abutting Road (m)*<br>7010 | Area of the Site (sqm)*<br>1379.55      |
| Total Floor Area of the Building (sqm)*<br>1379.55 | Was the building with the advantage of the open space on which the present proposal has been submitted?* | Car Parking in Basement*<br>NO          | Car Parking in Open Space*<br>NO        |
| Car Parking in Ground Floor*<br>YES                | Car Parking in MLCP*<br>NO   | Car Parking in Other Space*<br>YES      | Specify Other Space (car parking)<br>NA |
| No. of Individual Basement<br>NA                   | No. of Common Basement<br>NA   | Bed Capacity<br>NA                      | Holding Capacity<br>NA                  |

### Power of Attorney Details

|            |  |                  |
|------------|--|------------------|
| Name*      | Address  | Letter of Proof* |
| SOHAM AICH | HOLDING NO.- 02 , T.N.BANERJEE ROAD, P.S.-KHARDAH, DISTRICT-NORTH 24 PARGANAS, KOLKATA-700115. | YES              |

### Other Details

|   |   |  |   |
|---|---|--|---|
| Existing FSR No.<br>NA                              | Whether proposed or existing building*<br>Proposed  | Year of Construction*<br>NA  | Date of Completion of the Building*<br>NA                     |
| Whether you need any Special Consideration?<br>NO   | Location of Gas Bank<br>NA                          | Location of Generator<br>NA  | Electrical Sub-station Provided or Not*<br>YES                |
| If Fire station is proposed for Mega Project*<br>NO | Capacity of Underground Static Water Tank (L)<br>NA | Capacity of Intermediate Static Water Tank for Fire for building above 150 meters (L)*<br>NA | Capacity of the Overhead Static Water Tank (L) for fire<br>NA |
| Alternate Lighting Arrangements*<br>Available       | Transformer Location<br>NA                          | Area of Transformers (sqm)<br>NA   | Distance of Building from Transformers (m)<br>NA              |

|   |                                     |   |  |
|---|-------------------------------------|---|--|
| Location of Fire Pump room*<br>ROOF   | Area of Fire Pump room (sqm)*<br>10 | Existing Covered Area in Ground (sqm)<br>NA | Whether completion certificate is required<br>NO |
| Whether the Aerial Ladder can be moved around the Building and adequate Open Space available beneath Refuge Area Available*<br>NO | Fire Refuge Area*<br>NO             | Refuge area at the Height (sqm)*<br>NA      | Availability of Fire Shaft*<br>NO                |
| Helipad(if more than 200 meters. height)*<br>NO   | Basement Available<br>YES           |   |  |

### Minimum Open Space Details

|  |   |  |   |
|--|---|--|---|
| Open Space around the building on North Side (m)*<br>2.5 | Open Space around the building on East Side (m)*<br>2.5 | Open Space around the building on South Side (m)*<br>2.5 | Open Space around the building on West Side (m)*<br>2.5 |
|--|---|--|---|

### Means Of access

|   |  |   |   |
|---|--|---|---|
| No. of Entry or Exit to Premises*<br>3        | Maximum Width of Internal Driveway (m)*<br>5 | Minimum Width of Exit from Premises (m)*<br>NA  | Height of Exit from Premises (m)*<br>NA |
| Maximum Width of Exit from Premises (m)*<br>5 | Minimum Width of Internal Driveway (m)*<br>5 | Length of internal road or driveway from abutting to last block or building(m)*<br>10 |   |

### Block Details

| Block No.* | Block Description* | Height of the Block(in meter)* | No. of Floors(excluding Basement)* | Total Floor Area of the Block(sqm)(excluding basement)* | Basement* |
|------------|--------------------|--------------------------------|------------------------------------|---|-----------|
| 1          | FIVE STORIED       | 15                             | 5                                  | 1379.55   | Nil       |

### Floor Details

| Block No.* | Floor Description* | Use*        | Category of Use* | Area of Use (sqm)* |
|------------|--------------------|-------------|------------------|--------------------|
| 1-1        | Ground Floor       | Residential | Other            | 275.91             |
| 1-2        | 1st Floor          | Residential | Other            | 275.91             |
| 1-3        | 2nd Floor          | Residential | Other            | 275.91             |
| 1-4        | 3rd Floor          | Residential | Other            | 275.91             |

|     |           |             |       |        |
|-----|-----------|-------------|-------|--------|
| 1-5 | 4th Floor | Residential | Other | 275.91 |
|-----|-----------|-------------|-------|--------|

### Basement Details

| Basement Identifier | No of Levels | Use of Basement* | Area of Basement (sqm)* | No. of Ramp (Basement) | Width of the Ramp (m) | Width of the Corridor or Driveway (m) | No. of Staircases | Minimum Width of the Staircase (m) |
|---------------------|--------------|------------------|-------------------------|------------------------|-----------------------|---------------------------------------|-------------------|------------------------------------|
|---------------------|--------------|------------------|-------------------------|------------------------|-----------------------|---------------------------------------|-------------------|------------------------------------|

### Staircase and Ramp Details

| Block No.* | Staircase Type* | Staircase Identification Details* | Width of Staircase (m)* |
|------------|-----------------|-----------------------------------|-------------------------|
| 1          | Internal        | 2                                 | 1.8                     |

### Lift Details

| Block No.* | Type of Lift* | Capacity of each Lift(Person or Weight)* | Availability of Service Staircase,Service Lift* |
|------------|---------------|--|---|
| 1          | Passenger     | 10                                       | YES   |

### Details of Licensed Building Surveyor (LBS) or Architect

| Architect or LBS?* | Name of the Architect or LBS* | Class of the LBS* | Architect Registration No. or LBS License No.* | Address* | Pin Code* | Contact No of Architect or LBS* | Validity Period of the License or Registration* |
|--------------------|-------------------------------|-------------------|--|----------|-----------|---------------------------------|---|
| Architect          | BIKASH DATTA                  |                   | 200312020106376                                | PANIHATI | 700110    | 9804440141                      | 31-MAY-2026                                     |

### Structural Engineer Details

| Name* | Address* | PIN Code* | Registration No.* | Contact No* | Validity Period of the License or Registration* |
|-------|----------|-----------|-------------------|-------------|---|
|-------|----------|-----------|-------------------|-------------|---|